## **PUBLIC NOTICE**

## **Lexington County Community Development HOME-ARP**

NOTICE IS HEREBY GIVEN that Lexington County Community Development Grants Division will conduct a Public Hearing on September 30, 2022, at 10:00A.M. (or as soon thereafter as can be heard) in the County Council Chamber located on the Second Floor of the County Administration Building, 212 South Lake Drive, Lexington, South Carolina. The purpose of the Public Hearing is to receive public comments on the Lexington County HOME-ARP Allocation Plan.

Lexington County will make updates and revisions to the 2021 Annual Action Plan which includes the addition of the HOME-ARP Allocation Plan as an attachment within the Action Plan. The inclusion of the Allocation Plan must be adopted through a Substantial Amendment to the Action Plan as required under programmatic regulations 24 CFR Part 92, CPD-21-10 and the CPD Memo - Waivers and Alternative Requirements.

Prior to the Substantial Amendment, the County must make the proposed Draft Allocation Plan available to the public for no less than 15 days for public review and comment. The 15-day comment period begins on Friday, September 16, 2022, and will conclude on Friday, September 30, 2022. This notice of amendment will supplement the existing amended 2021 Annual Action Plan. A summary of the revisions will be included in the Amended Action Plan but primarily involve:

- The addition of the HOME-ARP Allocation Plan as an Attachment to the Action Plan.
- Identification of the \$2,619,353.00 in HOME-ARP funds provided through the 2021 American Rescue Plan, with \$1,726,450.05 allocated for the Acquisition and Development of Non-Congregate Shelters.

The Draft Allocation Plan can be found in the digital format (.PDF) at: <a href="https://www.lex-co.sc.gov/departments/community-development/grant-programs/home-American-Rescue-Plan-Program.">https://www.lex-co.sc.gov/departments/community-development/grant-programs/home-American-Rescue-Plan-Program.</a> A hard copy of the Draft Allocation Plan is also available at the following various locations:

## Community Development Building 212 S. Lake Drive Lexington, SC 29072

Batesburg-Leesville Library	Cayce-West Columbia Library	<u>Chapin</u>
203 Armory Street,	1500 Augusta Road,	129 Columbia Avenue,
Batesburg, SC 29006,	West Columbia, SC 29169	Chapin, SC 29036
Gaston Library	Gilbert Summit Library	Irmo Library

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214 South Main St.,	405 Broad St.,	6251 St. Andrews Rd.,
Gaston, SC 29053	Gilbert, SC 29054	Columbia, SC 29212

Lexington Main Library 5440 Augusta Rd., Lexington, SC 29071 Pelion Library 206 Pine St., Pelion, SC 29123 South Congaree-Pine Ridge 200 Sunset Dr., West Columbia, SC 29172

Swansea LibraryMobile Library199 N. Lawrence Ave.,5440 Augusta Rd.,Swansea, SC 29160Lexington, SC 29072

Public comments regarding the addition of the HOME-ARP Draft Allocation Plan can be provided through the contacts below:

Email: LexCo HOME-ARP@tetratech.com/

Phone: 803-785-8121

or

Sara Byrd

Community Development, County of Lexington 212 S. Lake Drive Lexington, SC 29072

All comments should be submitted by Friday, September 30, 2022. Any and all comments received by the County will be reviewed and taken into consideration by HOME-ARP administrative staff. Comments will be documented and included in the final version of the Amended Action Plan and will be submitted to the U.S. Department of Housing and Urban Development (HUD) for review. Comments received after the comment period has concluded will be collected and documented by program staff but will not be included for consideration in the Amended Action Plan.

Lexington County does not discriminate on the basis of age, color, religion, sex, national origin, familial status, or disability and handicapped status in the admission or access to, or in the treatment or employment within, its federally assisted programs and activities.

In order to obtain a translated version of the allocation plan OR if special accommodations are needed to participate in the Public Hearing, please contact the Lexington County Community Development office at 803-785-8121 or sbyrd@lex-co.com/.